



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0829-18	Version:	1	Name:	Council authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$54,000 for the Right of Way phase for the Brighton Trail Pedestrian Bridge Project. Match in the a
Type:	Resolution	Status:			Approved
File created:	8/6/2018	In control:			Urban County Council
On agenda:	8/30/2018	Final action:			8/30/2018
Enactment date:	8/30/2018	Enactment #:			R-532-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the KY. Transportation Cabinet, for the acceptance of additional Federal Funds in the amount of \$54,000 for the Right-of-Way Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$13,500 as a local match. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-Bluesheet memo.pdf, 2. Amendment to Contract.pdf, 3. BA 9466.pdf, 4. 00625295.pdf, 5. RESOLUTION - 532-2018.pdf, 6. 308-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2018	1	Urban County Council	Approved	Pass
8/16/2018	1	Urban County Council	Received First Reading	
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the KY. Transportation Cabinet, for the acceptance of additional Federal Funds in the amount of \$54,000 for the Right-of-Way Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$13,500 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$54,000 for the Right of Way phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$13,500 is required and has been budgeted. (L0829-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9466 is in process.

Account Number: 3160-303202-3225-90313

1136-303202-3251-78201

This Fiscal Year Impact: \$67,500

Annual Impact: \$

Project: BRIGHTON_2017

Activity: ROW

Budget Reference: 2017

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 1, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$54,000.00 for the Right-of-Way Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$13,500.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: