



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0828-18      **Version:** 1      **Name:** tbt3row  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/6/2018      **In control:** Urban County Council  
**On agenda:** 8/30/2018      **Final action:** 8/30/2018  
**Enactment date:** 8/30/2018      **Enactment #:** R-531-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept deeds of easement and to execute any documents necessary for the acquisition of right-of-way, to facilitate construction of Phase 3 of the Town Branch Trail Project, at a cost not to exceed \$15,000. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. TBT3memo.pdf, 2. siteplan.pdf, 3. KYTC-ROWAUTH.pdf, 4. 00624816.pdf, 5. RESOLUTION - 531-2018.pdf, 6. 8093 - R-531-2018 - DEED.pdf

Date	Ver.	Action By	Action	Result
8/30/2018	1	Urban County Council	Approved	Pass
8/16/2018	1	Urban County Council	Received First Reading	
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept deeds of easement and to execute any documents necessary for the acquisition of right-of-way, to facilitate construction of Phase 3 of the Town Branch Trail Project, at a cost not to exceed \$15,000. [Div. of Engineering, Burton]

Authorization to enact Resolution for the acquisition of easements at 601 Bizzell Drive and for the Mayor's acceptance of the deed of easements to facilitate the construction of Project 540 Town Branch Trail Phase 3. This will include associated recording fee. Funds are Budgeted per Resolution 98-2008. This Fiscal Year impact is \$15,000. Funds are Budgeted. (L0828-18) (Burton/Paulsen)

Budgetary Implications : Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted : Yes

Account Number: 3160 303202 3225 90311

This Fiscal Year Impact: \$15,000.00

Annual Impact: \$0.00

Project: TOWNBRNC3\_2008

Activity: MS\_GRANT

Budget Reference: 2008

Current Balance: \$588,622.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept deeds of easement and to execute any documents necessary for the acquisition of right-of-way, to facilitate Phase 3 of the Town Branch Trail Project.

Section 2 - That an amount, not to exceed the sum of \$15,000.00, be and hereby is approved as project authorization funds for Phase 3 of the Town Branch Trail Project, from account #3160-303202-90311.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL