



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0776-18	<b>Version:</b>	1	<b>Name:</b>	AmeriCorps VISTA MOU FY19 with Multicultural Services
<b>Type:</b>	Resolution	<b>Status:</b>	Approved		
<b>File created:</b>	7/20/2018	<b>In control:</b>	Urban County Council		
<b>On agenda:</b>	8/30/2018	<b>Final action:</b>	8/30/2018		
<b>Enactment date:</b>	8/30/2018	<b>Enactment #:</b>	R-504-2018		

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Plantory, for provision of an Americorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$5,500. [Global Lex, Taylor]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0776-18 Bluesheet Memo VISTA Global Lex, 2. AmeriCorps VISTA MOU for Multicultural Services FY19, 3. 00624673.pdf, 4. RESOLUTION - 504-2018.pdf, 5. 194-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/30/2018	1	Urban County Council	Approved	Pass
8/16/2018	1	Urban County Council	Received First Reading	
8/14/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Plantory, for provision of an Americorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex), at a cost not to exceed \$5,500. [Global Lex, Taylor]

Authorization to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$5,500. Funds are Budgeted. (L0776-18) (Taylor/Ford)

Budgetary Implications: YES

Advance Document Review:

**Law:** Yes, Melissa Murphy 07/19/2018

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 1101-606104-0001-71299

This Fiscal Year Impact: \$5,500

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$20,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with The Plantory, for provision of an AmeriCorps VISTA member, for support and services for the Office of Multicultural Affairs (Global Lex).

Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved for payment to The Plantory, from account # 1101-606104-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL