## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0767-18 Version: 1 Name: East End Family Coalition - Walk On

Type: Resolution Status: Approved

File created: 7/3/2018 In control: Urban County Council

 On agenda:
 7/5/2018

 Final action:
 7/5/2018

 Enactment date:
 7/5/2018

 Enactment #:
 R-481-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Agreement with East End Family Coalition, Inc. for the Office of the Urban County Council, at a cost

not to exceed \$2,275. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00620621.pdf, 2. RESOLUTION - 481-2018.pdf, 3. 185-2018 - CONTRACT.pdf

| Date     | Ver. | Action By            | Action                 | Result |
|----------|------|----------------------|------------------------|--------|
| 7/5/2018 | 1    | Urban County Council | Approved               | Pass   |
| 7/3/2018 | 1    | Urban County Council | Received First Reading | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with East End Family Coalition, Inc. for the Office of the Urban County Council, at a cost not to exceed \$2,275. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference, with East End Family Coalition, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed \$2,275.00, be and hereby is approved for payment to East End Family Coalition, Inc., from account #1101 121002 71299, from Council District One, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| File #: 0767-18, Version: 1   |       |  |  |  |  |
|-------------------------------|-------|--|--|--|--|
|                               |       |  |  |  |  |
|                               | MAYOR |  |  |  |  |
| ATTEST:                       |       |  |  |  |  |
|                               |       |  |  |  |  |
|                               |       |  |  |  |  |
| CLERK OF URBAN COUNTY COUNCIL |       |  |  |  |  |