



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0724-18	<b>Version:</b>	1	<b>Name:</b>	Amendment to Memorandum Agreement with Office of the Attorney General of Kentucky
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	6/22/2018	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	7/5/2018	<b>Final action:</b>			7/5/2018
<b>Enactment date:</b>	7/5/2018	<b>Enactment #:</b>			R-457-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Memorandum Agreement with the Office of the Attorney General of Ky., extending the period of performance through December 31, 2018 for completion of the Affordable Housing Project funded under the National Mortgage Foreclosure Settlement funds. [Div. of Grants and Special Programs, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. adobe blue sheet letterhead, 2. AMENDMENT TO MEMORANDUM OF AGREEMENT, 3. 00619940.pdf, 4. RESOLUTION - 457-2018.pdf

Date	Ver.	Action By	Action	Result
7/5/2018	1	Urban County Council	Approved	Pass
7/3/2018	1	Urban County Council	Received First Reading	
7/3/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Memorandum Agreement with the Office of the Attorney General of Ky., extending the period of performance through December 31, 2018 for completion of the Affordable Housing Project funded under the National Mortgage Foreclosure Settlement funds. [Div. of Grants and Special Programs, Lanter]

Authorization to execute Amendment to Memorandum Agreement with Office of the Attorney General of Kentucky extending the period of performance through December 31, 2018 for completion of project funded under the National Mortgage Foreclosure Settlement. No additional funds are needed for this project. (L0724-18) (Lanter/Hamilton)

Budgetary Implications: NO

Advance Document Review:

**Law:** No

**Risk Management:** No

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Memorandum Agreement with the Office of the Attorney General of Kentucky, extending the period of performance through December 31, 2018 for completion of the Affordable Housing Project funded under the National Foreclosure Settlement Funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL