



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0697-18 **Version:** 1 **Name:** bluegrass greensource
Type: Resolution **Status:** Approved
File created: 6/18/2018 **In control:** Urban County Council
On agenda: 7/5/2018 **Final action:** 7/5/2018
Enactment date: 7/5/2018 **Enactment #:** R-444-2018
Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 12-2018) with Bluegrass Greensource, Inc., for Environmental Education Services, at a cost estimated not to exceed \$305,000. [Div. of Environmental Services, Plueger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. bluegrass greensource env ed bluesheet 0697-18.pdf, 2. booklet 1-6, 3. PDF Education II, 4. 00619391.pdf, 5. RESOLUTION - 444-2018.pdf, 6. Contract #315-2018

Date	Ver.	Action By	Action	Result
7/5/2018	1	Urban County Council	Approved	Pass
7/3/2018	1	Urban County Council	Received First Reading	
7/3/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 12-2018) with Bluegrass Greensource, Inc., for Environmental Education Services, at a cost estimated not to exceed \$305,000. [Div. of Environmental Services, Plueger]

Authorization to execute an agreement with Bluegrass Greensource, Inc. for environmental education services. This Fiscal Year impact is \$305,000. Funds are budgeted. (L0697-18) (Plueger/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1115-303501-0001-71299 \$155,000
4051-313201-3095-71299 \$130,000

4002-313201-3095-71299 \$20,000

This Fiscal Year Impact: \$305,000

Annual Impact: \$305,000

Project:

Activity:

Budget Reference:

Current Balance: 1115-303501-0001-71299 - \$770,000.00

4051-313201-3095-71299 - \$450,000.00

4002-313201-3095-71299 - \$55,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 12-2018), which is attached hereto and incorporated herein by reference, with Bluegrass Greensource, Inc., for Environmental Education Services.

Section 2 - That an amount, estimated not to exceed the sum of \$305,000.00, be and hereby is approved for payment to Bluegrass Greensource, Inc., from the following accounts: #1115 - 303501 - 71299 (\$155,000.00), #4051 - 313201 - 71299 (\$130,000.00), and #4002 - 313201 - 71299 (\$20,000.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL