



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0624-18	<b>Version:</b>	1	<b>Name:</b>	Council authorization to submit an application and accept award, if offered, to the Kentucky Department of Military Affairs, Division of Emergency Management requesting federal funds in the amount of \$1,326,500 under the Fiscal Year 2018 Chemical Stockpi
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	6/1/2018	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	7/3/2018	<b>Final action:</b>			6/21/2018
<b>Enactment date:</b>	6/21/2018	<b>Enactment #:</b>			R-400-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Military Affairs, Div. of Emergency Management and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$1,326,500 Federal funds, and are for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet Memo.pdf, 2. FY19 Budget Amendment - CSEPP\_2018.pdf, 3. 00618050.pdf, 4. 6-21-2018 - RESOLUTION - 400-2018 - - CLK - Ordinances & Resolutions - 6-25-2018.pdf

Date	Ver.	Action By	Action	Result
6/21/2018	1	Urban County Council	Received First Reading	
6/21/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/21/2018	1	Urban County Council	Approved	Pass
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass