



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0624-18	<b>Version:</b>	1	<b>Name:</b>	Council authorization to submit an application and accept award, if offered, to the Kentucky Department of Military Affairs, Division of Emergency Management requesting federal funds in the amount of \$1,326,500 under the Fiscal Year 2018 Chemical Stockpi
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	6/1/2018	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	7/3/2018	<b>Final action:</b>			6/21/2018
<b>Enactment date:</b>	6/21/2018	<b>Enactment #:</b>			R-400-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Military Affairs, Div. of Emergency Management and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$1,326,500 Federal funds, and are for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet Memo.pdf, 2. FY19 Budget Amendment - CSEPP\_2018.pdf, 3. 00618050.pdf, 4. 6-21-2018 - RESOLUTION - 400-2018 - - CLK - Ordinances & Resolutions - 6-25-2018.pdf

Date	Ver.	Action By	Action	Result
6/21/2018	1	Urban County Council	Received First Reading	
6/21/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
6/21/2018	1	Urban County Council	Approved	Pass
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Military Affairs, Div. of Emergency Management and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$1,326,500 Federal funds, and are for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management/911, Dugger] Authorization to submit an application and accept award, if offered, to the Kentucky Department of Military Affairs, Division of Emergency Management requesting Federal funds in the amount of \$1,326,500 under the Fiscal Year 2018 Chemical Stockpile Emergency Preparedness Program (CSEPP). No matching funds required. (L0624-18) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: F19 Budget Amendment is in process.

Account Number: 3200-505201-0001-xxxxx

This Fiscal Year Impact: \$1,326,500

Annual Impact: \$

Project: CSEPP\_2018

Activity: Various

Budget Reference: 2018

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Military Affairs, Division of Emergency Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$1,326,500.00 Federal funds, and are for the continuation of the Chemical Stockpile Emergency Preparedness Program (CSEPP) and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL