



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0368-18      **Version:** 1      **Name:** Recommendation for Bid 23-2018 Rapid Deployment Shelter

**Type:** Resolution      **Status:** Approved

**File created:** 3/28/2018      **In control:** Urban County Council

**On agenda:** 7/5/2018      **Final action:** 7/5/2018

**Enactment date:** 7/5/2018      **Enactment #:** R-431-2018

**Title:** A Resolution accepting the bid of Advanced Eco Systems, Inc., in the amount of \$27,550.65, for a Rapid Deployment Shelter, for the Div. of Emergency Management/911. (1 Bid) [Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Advanced Eco Systems, Inc, 2. 23-2018 One Bid Letter, 3. 00606918.pdf, 4. RESOLUTION - 431-2018.pdf

Date	Ver.	Action By	Action	Result
7/5/2018	1	Urban County Council	Approved	Pass
7/3/2018	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of Advanced Eco Systems, Inc., in the amount of \$27,550.65, for a Rapid Deployment Shelter, for the Div. of Emergency Management/911. (1 Bid) [Dugger]

## Lexington Fayette Urban County Government Bid Recommendation

### Division of Central Purchasing

<b>Bid Title:</b> Rapid Deployment Shelter				
<b>Bid Number:</b> 23-2018			<b>Buyer:</b> Kristie Thomas	
<b>Advertising Date:</b> 3/8/2018			<b>Opening Date:</b> 3/22/2018	
<b>Number of Bids Submitted:</b> 1			<b>Recommended Bid Amount:</b> \$27,550.65	
X	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Emergency Management				

	Vendor	Address	Amount
Lowest	Advanced Eco Systems, Inc.	Tallmadge, OH	\$27,550.65
Second			
Third			

## **Recommended Vendors**

Award to: **Advanced Eco Systems, Inc.**

Award Amount: **\$ 27,550.65**

## **Budget/Accounting Information**

<b>Fund</b>	<b>Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
3200	505201	0001	96468	CSEPP_2016	2016	<b>27,550.65</b>	28,724.20

## **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Advanced Eco Systems, Inc., in the amount of \$27,550.65, for a Rapid Deployment Shelter, for the Division of Emergency Management/911, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$27,550.65, be and hereby is approved for payment to Advanced Eco Systems, Inc., from account #3200-505201-96468, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL