

```
Code sections:
```

## Attachments: 1. Gosper blue sheet, 2. Gosper change order, 3. 00616149.pdf, 4. RESOLUTION - 411-2018.pdf

| Date      | Ver. | Action By                            | Action                          | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 7/3/2018  | 1    | Urban County Council                 | Approved                        | Pass   |
| 6/21/2018 | 1    | Urban County Council                 | Received First Reading          |        |
| 6/12/2018 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket |        |