



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0571-18 **Version:** 1 **Name:** Lease Agreement for Cell Tower at 3360 Huffman Mill Pike
Type: Agenda Item **Status:** Held in Committee
File created: 5/21/2018 **In control:** Urban County Council Work Session
On agenda: 6/19/2018 **Final action:** 6/19/2018
Enactment date: **Enactment #:**

Title: Authorization to enter into lease agreement with New Cingular Wireless PCS, LLC, to place and operate a cell tower at 3360 Huffman Mill Pike. The lease would include approximately 2,852 square feet including the air space above the ground space for the placement of a communication facility. The initial term will be five (5) years with automatic renewals for three (3) additional five (5) year term (s). Rent will be \$1,500 per month for year one. In year two of the initial term, and each year thereafter, rent will increase by four percent over the rent paid during previous year. (L0571-18) (Baradaran/Hamilton)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo--Lease Agreement for Cell Tower at 3360 Huffman Mill Pike 5-21-18, 2. New Cell Tower Huffman Mill--Site Lease Agreement 5-16-18

Date	Ver.	Action By	Action	Result
6/19/2018	1	Urban County Council Work Session	Removed From Docket	Pass