



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0498-18      **Version:** 1      **Name:** Recommendation for Bid #32-2018 Printing Services  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/2/2018      **In control:** Urban County Council  
**On agenda:** 5/17/2018      **Final action:** 5/17/2018  
**Enactment date:** 5/17/2018      **Enactment #:** R-309-2018

**Title:** A Resolution accepting the bid of Elite Graphics, LLC, establishing a price contract for Printing Services, for the Div. of Waste Management. (5 Bids, Low) [Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Elite Graphics LLC Submittal.pdf, 2. 00610641.pdf, 3. RESOLUTION - 309-2018.pdf

| Date      | Ver. | Action By            | Action                             | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 5/17/2018 | 1    | Urban County Council | Received First Reading             |        |
| 5/17/2018 | 1    | Urban County Council | Suspended Rules for Second Reading | Pass   |
| 5/17/2018 | 1    | Urban County Council | Approved                           | Pass   |

A Resolution accepting the bid of Elite Graphics, LLC, establishing a price contract for Printing Services, for the Div. of Waste Management. (5 Bids, Low) [Thurman]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

|   |          |                       |   |                          |
|---|----------|-----------------------|---|--------------------------|
| <b>Bid Title:</b> Printing Services                       |          |                       |   |                          |
| <b>Bid Number:</b> 32-2018                                |          |                       | <b>Buyer:</b> Conni Hayes                     |                          |
| <b>Advertising Date:</b> 03/27/2018                       |          |                       | <b>Opening Date:</b> 04/10/2018               |                          |
| <b>Number of Bid Submitted:</b> 5                         |          |                       | <b>Recommended Bid Amount:</b> PRICE CONTRACT |                          |
| <b>Fixed Bid</b>  | <b>X</b> | <b>Price Contract</b> | <b>Unit Price Bid</b>                         | <b>Contract Included</b> |
| <b>Division Requesting/Recommending:</b> Waste Management |          |                       |   |                          |

|               | Vendor                                 | Address                        | Amount         |
|---------------|--|--------------------------------|----------------|
| <b>Lowest</b> | Elite Graphics LLC (Graphic Solutions) | 500 Horton Court, Lexington KY | Price Contract |
| <b>Second</b> | Advertiser Printers Inc.               | 320 Clay Street, Dayton KY     | Price Contract |

|       |                       |                                 |                |
|-------|-----------------------|---------------------------------|----------------|
| Third | Thoroughbred Printing | 904 North BRd.way, Lexington KY | Price Contract |
|-------|-----------------------|---------------------------------|----------------|

### **Recommended Vendors**

|   |
|---|
| Award to: <b>Elite Graphics (Graphic Solutions)</b> |
| Award Amount: <b>\$ PRICE CONTRACT</b>              |

### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Elite Graphics, LLC, establishing a price contract for Printing Services, for the Division of Waste Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL