



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0462-18	<b>Version:</b>	1	<b>Name:</b>	Mayor's Report
<b>Type:</b>	Communication (Appointments)	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	4/23/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	4/26/2018	<b>Final action:</b>		<b>Final action:</b>	4/26/2018
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	<p>(1) Recommending the reappointment of Mr. James Womack to the Administrative Hearing Board with term expiring July 1, 2020;</p> <p>(2) Recommending the appointment of Mr. Jeffrey Meade to the Bluegrass Crime Stoppers, Inc. with term expiring April 26, 2022;</p> <p>(3) Recommending the appointment of Mr. Kenneth Armstrong and Ms. Sally Hamilton to the Commission on Veterans' Affairs with terms expiring April 26, 2020;</p> <p>(4) Recommending the appointment of Mr. Robert Franko to the Homelessness Prevention and Intervention Board, filling an unexpired term, with term expiring November 3, 2020;</p> <p>(5) Recommending the appointment of Dr. Rezkalla Butros, Middle East Representative, filling an unexpired term, Mr. Carlos Palomino, Americas Representative, and Mr. Camilo Quintana, Americas Representative, filling an unexpired term, to the Mayor's International Affairs Advisory Commission, with terms expiring Dec. 8, 2021, April 26, 2021 and August 27, 2019, respectively; and,</p> <p>(6) Recommending the appointment of Mr. Chad Walker, Real Estate Representative, to the Vacant Property Review Commission with term expiring Jan. 1, 2022.</p>				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 4-26-18

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		
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