



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0378-18	Version:	1	Name:	FLIX Inc. Agreement
Type:	Resolution	Status:	Approved		
File created:	4/2/2018	In control:	Urban County Council		
On agenda:	5/3/2018	Final action:	5/3/2018		
Enactment date:	5/3/2018	Enactment #:	R-265-2018		

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FLIX Inc Agreement Memo, 2. FLIX Inc Equip Rental Agreement 2018, 3. 00607049.pdf, 4. RESOLUTION - 265-2018.pdf, 5. 093-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/17/2018	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation, Conrad]

Authorization to execute an Equipment Rental Agreement between the Lexington-Fayette Urban County Government and FLIX, Inc. This Agreement will provide goods and services for Free Friday Flicks including projection equipment, a movie screen, 5 movies and the licensing to show those movies in a public setting, delivery and pickup of all equipment, and technical support. This Fiscal Year impact is \$13,500. Funds are Budgeted. (L0378-18) (Conrad/Hamilton)

Budgetary Implications: YES

Advance Document Review:

Law: Yes (Charles Edwards, III)

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101 707604 7402 71299

This Fiscal Year Impact: \$13,500

Annual Impact: N/A

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Equipment Rental Agreement, which is attached hereto and incorporated herein by reference, with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park.

Section 2 - That an amount not to exceed the sum of \$13,500.00 be and hereby is approved for payment to FLIX, Inc., from account 1101-707604-7402-71299, pursuant to the terms of the Equipment Rental Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL