



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0397-18      **Version:** 1      **Name:** Hope Center Housing First Additional Clients  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/6/2018      **In control:** Urban County Council  
**On agenda:** 5/3/2018      **Final action:** 5/3/2018  
**Enactment date:** 5/3/2018      **Enactment #:** R-277-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Purchase of Service Agreement with Hope Center, Inc., for the Housing First Project, providing additional funds in the amount of \$7,500. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Housing First Amended Agreement - 4-2018, 2. PSA, 3. Exhibit A, 4. Bluesheet Memo\_Amendment, 5. 00608555.pdf, 6. RESOLUTION - 277-2018.pdf, 7. 260-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Purchase of Service Agreement with Hope Center, Inc., for the Housing First Project, providing additional funds in the amount of \$7,500. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an amended purchase service Agreement providing additional funding for Housing First in the amount not to exceed \$7,500. This Fiscal Year impact is \$7,500. Funds are Budgeted. (L0397-18) (Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 4/3/2018

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$7,500

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$199,376.05

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amended Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Hope Center, Inc., for the Housing First Project, providing additional funds in the amount of \$7,500.00.

Section 2 - That an amount, not to exceed the sum of \$7,500.00, be and hereby is approved for payment to Hope Center, Inc., from account #1145-155003-78112, pursuant to the terms of the Amended Purchase of Service Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL