



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 0349-18    | <b>Version:</b>      | 1 | <b>Name:</b> | Council authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$264,000 for the construction phase of the Man O' War Boulevard & Richmond Road Intersection Project |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 3/26/2018  | <b>In control:</b>   |   |              | Urban County Council  |
| <b>On agenda:</b>      | 4/26/2018  | <b>Final action:</b> |   |              | 4/26/2018   |
| <b>Enactment date:</b> | 4/26/2018  | <b>Enactment #:</b>  |   |              | R-240-2018  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$264,000 for the construction phase of the Man O' War Boulevard and Richmond Rd. Intersection Project, the acceptance of which obligates the Urban County Government for the expenditure of \$66,000 as a local match. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-bluesheet memo, 2. BA 9146, 3. FY 18 Engineering Match BA 9142, 4. 00606768.pdf, 5. RESOLUTION - 240-2018.pdf, 6. 164-2018- CONTRACT.pdf

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 4/26/2018 | 1    | Urban County Council              |        |        |
| 4/12/2018 | 1    | Urban County Council              |        |        |
| 4/10/2018 | 1    | Urban County Council Work Session |        |        |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$264,000 for the construction phase of the Man O' War Boulevard and Richmond Rd. Intersection Project, the acceptance of which obligates the Urban County Government for the expenditure of \$66,000 as a local match. [Div. of Engineering, Burton] Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet, accepting additional Federal funds in the amount of \$264,000 for the construction phase of the Man O' War Boulevard & Richmond Road Intersection Project. Local match in the amount of \$66,000 is required. Budget Amendments are in process. (L0349-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9142 and 9146 are in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$330,000

Annual Impact: \$

Project: MOW\_RICH\_2014

Activity: CONSTRUCT

Budget Reference: 2014

Current Balance: \$3,472.77 BA in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 1, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$264,000.00 for the Construction Phase of the Man O' War Boulevard and Richmond Road Intersection Project, the acceptance of which obligates the Urban County Government for the expenditure of \$66,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL