



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0330-18	<b>Version:</b>	1	<b>Name:</b>	Approval of an Amendment to the Supplement to the Master Equipment and Products Agreement with Siemens Healthineers
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	3/20/2018	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	4/26/2018	<b>Final action:</b>			4/26/2018
<b>Enactment date:</b>	4/26/2018	<b>Enactment #:</b>			R-230-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineers, for the provision of a larger sized bottle of reagent, for the Div. of Community Corrections, at no cost to the Urban County Government. [Div. of Community Corrections, Haney]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo Requesting Approval of Amendment\_Siemens, 2. LEXINGTON FAYETTE COUNTY CPT Add Assay amendment Quote 1-MX3JXO-0 30218, 3. 00605620.pdf, 4. RESOLUTION - 230-2018.pdf, 5. 176-2017 - CONTRACT.pdf, 6. R-730-2018

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/12/2018	1	Urban County Council		
4/10/2018	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineers, for the provision of a larger sized bottle of reagent, for the Div. of Community Corrections, at no cost to the Urban County Government. [Div. of Community Corrections, Haney]

Authorization to approve the Amendment to the Supplement of the Master Equipment and products Agreement with Siemens Healthineers (R445-2017). No Budgetary impact. (L0330-18) (Haney/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** Yes, Completed by : J. Todd Henning 03/15/2018

**Risk Management:** No

Fully Budgeted [: Yes

Account Number: 1101-505403-5435-75101

This Fiscal Year Impact: \$ 0

Annual Impact: \$ 0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineer, which is attached hereto and incorporated herein by reference, for the provision of a larger sized bottle of reagent, for the Division of Community Corrections, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL