



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0322-18	<b>Version:</b>	1	<b>Name:</b>	Mayor's Report
<b>Type:</b>	Communication (Appointments)	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	3/19/2018	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	3/22/2018	<b>Final action:</b>		<b>Final action:</b>	3/22/2018
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	<p>(1) Recommending the reappointment of Mr. Luke Mathis, Health Department Representative, to the Animal Care and Control Advisory Committee, with a term expiring January 1, 2022;</p> <p>(2) Recommending the reappointment of Ms. Jessica Nicholson to the Arboretum Advisory Board with a term expiring January 1, 2022;</p> <p>(3) Recommending the reappointment of Mr. Charles Fields, Area Resident Representative, to the Charles Young Center Advisory Board with a term expiring March 1, 2022;</p> <p>(4) Recommending the reappointment of Council Member Amanda Bledsoe to the City Employees Pension Fund Board with term expiring December 31, 2019;</p> <p>(5) Recommending the reappointment of Mr. Glenn Mills to the Civil Service Commission with a term expiring April 1, 2022;</p> <p>(6) Recommending the appointment of Council Member Amanda Bledsoe to the Commission on Veterans' Affairs with a term expiring March 22, 2022;</p> <p>(7) Recommending the reappointment of Ms. Rashmi Adi-Brown, and Ms. Catherine DeFlorio, and the appointment of Ms. Ashley Hill, filling an unexpired term, to the Domestic Violence Prevention Board, with terms expiring January 1, 2021, January 1, 2021, and May 27, 2019, respectively;</p> <p>(8) Recommending the appointment of Ms. Paula Hanson, DDA Chair, to the Downtown Lexington Management District, with a term expiring January 14, 2020;</p> <p>(9) Recommending the appointment of Ms. Maggie Lange, Bluegrass Chapter of Emergency Nurses Association Representative, filling an unexpired term, and Mr. Alex Laughary, At-large member, to the Emergency Medical Advisory Board, with terms expiring July 1, 2018 and March 22, 2022, respectively;</p> <p>(10) Recommending the appointment of Mr. James Kubale, District 9 Additional Member, to the Environmental Commission with term expiring March 22, 2022;</p> <p>(11) Recommending the appointment of Ms. Marlena Sanchez to the Human Rights Commission, filling an unexpired term, with term expiring September 10, 2019;</p> <p>(12) Recommending the appointment of Council Member Kathy Plomin to Keep Lexington Beautiful, with term expiring February 1, 2022;</p> <p>(13) Recommending the reappointment of Mr. Porter G. Peeples, Fayette Resident member, to the Lexington Convention and Visitors Bureau Board of Directors, with term expiring September 9, 2020; and,</p> <p>(14) Recommending the appointment of Council Member Joe Smith to the Senior Services Commission, filling an unexpired term, with term expiring February 9, 2021.</p>				

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**Attachments:** 1. Mayor's Report 3-22-18.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Urban County Council	Approved	Pass
3/20/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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