

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	0312	2-18	Version:	1	Name:	3 20 18 NDF list			
Туре:	Reso	olution			Status:	Approved			
File created:	3/16	/2018			In control:	Urban County Council			
On agenda:	3/22	/2018			Final action:	3/22/2018			
Enactment date:	3/22	/2018			Enactment #:	R-203-2018			
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Big Brothers and Big Sisters of the Bluegrass, Inc. (\$2,875), East End Community Development Corporation (\$500), East End Community Development Corporation (\$200), Gardenside Neighborhood Association (\$500), Frankie's Corner Little Thoroughbred Crusade, Inc. (\$850), Lyric Theatre & Cultural Arts Center (\$250), Picadome Elementary PTA (\$1,500), Frederick Douglas High School Softball Boosters, Inc. (\$100), Moondance Foundation (\$1,000), Palomar Hills Community Association (\$600), Rosemill Neighbors Association, Inc. (\$715) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]								
Sponsors:									
Indexes:									
Code sections:									
Attachments:	1. NDF List 3 20 18, 2. 00604386.pdf, 3. RESOLUTION - 203-2018.pdf, 4. 072-2018- CONTRACT.pdf, 5. 072-2018 - CONTRACT.pdf								
Date	Ver.	Action By			Act	on	Result		
3/22/2018	1	Urban Co	ounty Cour	ncil	Re	ceived First Reading			

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3/22/2018	1	Urban County Council	Received First Reading	
3/22/2018	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/22/2018	1	Urban County Council	Approved	Pass
3/20/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Big Brothers and Big Sisters of the Bluegrass, Inc. (\$2,875), East End Community Development Corporation (\$500), East End Community Development Corporation (\$200), Gardenside Neighborhood Association (\$500), Frankie's Corner Little Thoroughbred Crusade, Inc. (\$850), Lyric Theatre & Cultural Arts Center (\$250), Picadome Elementary PTA (\$1,500), Frederick Douglas High School Softball Boosters, Inc. (\$100), Moondance Foundation (\$1,000), Palomar Hills Community Association (\$600), Rosemill Neighbors Association, Inc. (\$715) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard] **Organization**:

Big Brothers and Big Sisters of the Bluegrass, Inc.

436 Georgetown Street, Suite B

Lexington, KY 40508

Andrea Ooten

Purpose:

To support mentoring and matching.

Amount:

\$2,875.00

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Organization:

East End Community Development Corp. 549 Mustang Crossing Lexington, KY 40508 Billie Mallory **Purpose:** To support community events and a review of the East End Small Area Plan. **Amount:**

\$500.00

Organization:

East End Community Development Corp. 549 Mustang Crossing Lexington, KY 40508 Billie Mallory **Purpose:** To support the Touching From the Heart Event. **Amount:** \$200.00

Organization: Gardenside Neighborhood Assoc. PO Box 4065 Lexington, KY 40504 Susan Spalding Purpose: To help with the cost of the spring newsletter. Amount: \$500.00

Organization: Frankie's Corner Little Thoroughbred Crusade, Inc. 1863 Marlboro Drive Lexington, KY 40505 Jeremy Reese Purpose: To support their youth equestrian program. Amount: \$850.00

Organization:

Lyric Theatre & Cultural Arts Center 300 East Third Street Lexington, KY 40508 Olivia Davis **Purpose:**

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To assist with the DreamLex Youth Talent Showcase. **Amount:** \$250.00

Organization:

Picadome Elementary PTA 1642 Harrodsburg Road Jessie Flood

Purpose:

To assist with the cost of t-shirts for their 2018 Spring Fun Run.

Amount:

\$1,500.00

Organization:

Frederick Douglass HS Softball Boosters, Inc. PO Box 55344 Lexington, KY 40555 Christy Helton **Purpose:** To assist with equipment purchases for the 2018 softball season. **Amount:** \$100.00

Organization:

MoonDance Foundation 3120 Wall Street, Suite 300 Lexington, KY 40507 Brooke Haymaker **Purpose:** To assist with programming and operations at the MoonDance Ampitheater. **Amount:** \$1,000.00

Organization:

Palomar Hills Community Assoc. 4025 Palomar Drive Lexington, KY 40513 Victoria Marshall **Purpose:** To assist with their annual concert in the park. **Amount:**

\$600.00

Organization: Rosemill Neighbors Assoc., Inc. 2507 Windsor Court Lexington, KY 40503

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To assist with neighborhood street signage and beautification efforts. **Amount:**

\$715.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to Big Brothers and Big Sisters of the Bluegrass, Inc., East End Community Development Corporation, East End Community Development Corporation, Gardenside Neighborhood Association, Frankie's Corner Little Thoroughbred Crusade, Inc., Lyric Theatre & Cultural Arts Center, Picadome Elementary PTA, Frederick Douglas High School Softball Boosters, Inc., Moondance Foundation, Palomar Hills Community Association, Rosemill Neighbors Association, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Big Brothers and Big Sisters of the Bluegrass, Inc. (\$2,875.00), East End Community Development Corporation (\$500.00), East End Community Development Corporation (\$200.00), Gardenside Neighborhood Association (\$500.00), Frankie's Corner Little Thoroughbred Crusade, Inc. (\$850.00), Lyric Theatre & Cultural Arts Center (\$250.00), Picadome Elementary PTA (\$1,500.00), Frederick Douglas High School Softball Boosters, Inc. (\$100.00), Moondance Foundation (\$1,000.00), Palomar Hills Community Association (\$600.00), Rosemill Neighbors Association, Inc. (\$715.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL