

Code sections.

| Attachments: | 1. Clark Energy Franchise Agreement Renewal, 2. 00602038.pdf, 3. 00602038.pdf, 4. RESOLUTION |
|--------------|--|
| | - 159-2018.pdf |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 3/22/2018 | 1 | Urban County Council | Approved | Pass |
| 3/8/2018 | 1 | Urban County Council | Received First Reading | |
| 3/6/2018 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |