



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |   |                      |   |                      |                            |
|------------------------|---|----------------------|---|----------------------|----------------------------|
| <b>File #:</b>         | 0150-18   | <b>Version:</b>      | 1 | <b>Name:</b>         | Mayor's Information 2.8.18 |
| <b>Type:</b>           | Communication (FYI)   | <b>Status:</b>       |   | <b>Status:</b>       | Received and Filed         |
| <b>File created:</b>   | 2/2/2018  | <b>In control:</b>   |   | <b>In control:</b>   | Human Resources            |
| <b>On agenda:</b>      | 2/8/2018  | <b>Final action:</b> |   | <b>Final action:</b> | 2/8/2018                   |
| <b>Enactment date:</b> |   | <b>Enactment #:</b>  |   |                      |                            |
| <b>Title:</b>          | (1) Sworn reinstatement of Steven Buxton, Firefighter, Grade 315N, \$20.010 hourly in the Div. of Fire and Emergency Services, effective February 19, 2018;<br>(2) Resignation of Sylvia M. Logan, Corrections Officer, Div. of Community Corrections, Grade 110N, effective January 3, 2018;<br>(3) Resignation of Scotty Scalf, Corrections Officer, Div. of Community Corrections, Grade 110N, effective January 19, 2018;<br>(4) Resignation of Micah Stallard, Engineering Technician, Div. of Traffic Engineering, Grade 514N, effective January 12, 2018;<br>(5) Resignation of Rhea L. Hatfield, Safety Officer, Div. of Police, Grade 511N, effective January 19, 2018;<br>(6) Resignation of Andrew Kim, Police Officer Trainee, Div. of Police, Grade 311N, effective January 12, 2018;<br>(7) Resignation of Miguel Adrian Vivanco, Resource Recovery Operator, Div. of Waste Management, Grade 513N, effective January 7, 2018; and,<br>(8) Sworn Temporary Appointment of Ronald Compton, Police Chief, Grade 324E, \$4,475.68 biweekly in the Div. of Police, effective January 8, 2018. |                      |   |                      |                            |

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**Attachments:** 1. Council Clerk - Communication for Mayor 2.8.18

| Date     | Ver. | Action By            | Action             | Result |
|----------|------|----------------------|--------------------|--------|
| 2/8/2018 | 1    | Urban County Council | Received and Filed |        |