

# Lexington-Fayette Urban County Government

# Legislation Details (With Text)

| File #:         | 0116   | 6-18               | Version:   | 1     | Name:         | 1/30/18 NDF          |        |
|-----------------|--|--------------------|------------|-------|---------------|----------------------|--------|
| Туре:           | Reso   | olution            |            |       | Status:       | Approved             |        |
| File created:   | 1/26   | /2018              |            |       | In control:   | Urban County Council |        |
| On agenda:      | 2/8/2  | 2018               |            |       | Final action: | 2/8/2018             |        |
| Enactment date: |  |                    |            |       | Enactment #:  | R-062-2018           |        |
| Title:          | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Leestown Middle School PTSA (\$1,550), the Lexington Academy of Barbering, Inc. (\$1,150), and Ky. Chinese American Association, Inc. (\$950), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard] |                    |            |       |               |                      |        |
| Sponsors:       |  |                    |            |       |               |                      |        |
| Indexes:        |  |                    |            |       |               |                      |        |
| Code sections:  |  |                    |            |       |               |                      |        |
| Attachments:    | 1. NDF List 1 30 18, 2. 00599373.pdf, 3. RESOLUTION - 062-2018.pdf, 4. 041-2018 -<br>CONTRACT.pdf, 5. 041-2018 - CONTRACTpdf   |                    |            |       |               |                      |        |
| Date            | Ver.   | Action By          | ,          |       | Acti          | on                   | Result |
| 1/30/2018       | 1  | Urban C            | ounty Coun | cil   |               |                      |        |
| 1/30/2018       | 1  | Urban C<br>Session | ounty Coun | cil W | ork           |                      |        |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Leestown Middle School PTSA (\$1,550), the Lexington Academy of Barbering, Inc. (\$1,150), and Ky. Chinese American Association, Inc. (\$950), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard] **Organization:** 

Leestown Middle School PTSA

2010 Leestown Road

Lexington, KY 40511

Audrey Yates

#### Purpose:

To support the Kappa League program to allow for visiting colleges and attending city events.

#### Amount:

\$1,550.00

# Organization:

The Lexington Academy of Barbering, Inc.

1301 Winchester Road

Lexington, KY 40505

Anthony Hayden

## Purpose:

To support their re-entry and community engagement program.

## Amount:

\$1,150.00

Organization: Kentucky Chinese American Assoc., Inc. PO Box 910186 Lexington, KY 40509 Changzheng Wang Purpose: To assist with the Chinese New Year Celebration and Market. Amount: \$950.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Leestown Middle School PTSA, The Lexington Academy of Barbering, Inc., and Kentucky Chinese American Association, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Leestown Middle School PTSA (\$1,550.00), The Lexington Academy of Barbering, Inc. (\$1,150.00), and Kentucky Chinese American Association, Inc. (\$950.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL