



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0059-18      **Version:** 1      **Name:** CART SHED DESIGN, STRAND ASSOCIATES  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/12/2018      **In control:** Urban County Council  
**On agenda:** 2/8/2018      **Final action:** 2/8/2018  
**Enactment date:** 2/8/2018      **Enactment #:** R-077-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Strand Associates, for design of a Cart Assembly and Storage Facility for the Div. of Waste Management, at a cost not to exceed \$49,800. [Div. of Waste Management]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cart Shed Design.pdf, 2. Strand Agreement - Final.pdf, 3. 00598274.pdf, 4. RESOLUTION - 077-2018.pdf, 5. 043-2018- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
2/8/2018	1	Urban County Council	Approved	Pass
1/30/2018	1	Urban County Council		
1/23/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Strand Associates, for design of a Cart Assembly and Storage Facility for the Div. of Waste Management, at a cost not to exceed \$49,800. [Div. of Waste Management]

Authorization for approval of the Professional Services Agreement with Strand Associates for the design of a Waste Management Cart Assembly and Storage Facility for the Division of Waste Management at property located at 675 Byrd Thurman Drive, at a cost not to exceed \$49,800. Funds are Budgeted. (L0059-18) (Milligan/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by [Michael Sanner, 1/12/18]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 1115-303502-3521-90512

This Fiscal Year Impact: \$49,800

Annual Impact:     \$

Project:

Activity:

Budget Reference:

Current Balance: \$165,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement, which is attached hereto and incorporated herein by reference, with Strand Associates, for design of a Cart Assembly and Storage Facility for the Division of Waste Management.

Section 2 - That an amount, not to exceed the sum of \$49,800.00, be and hereby is approved for payment to Strand Associates from account # 1115 - 303502 - 90512, pursuant to the terms of the Professional Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL