



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0020-18	<b>Version:</b>	1	<b>Name:</b>	Council authorization to submit application to the U.S. Department of Homeland Security under the 2017 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase 350 Self Contained Breathing Apparatus
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	1/5/2018	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	1/30/2018	<b>Final action:</b>			1/30/2018
<b>Enactment date:</b>	1/30/2018	<b>Enactment #:</b>			R-041-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2017 Assistance to Firefighters Grant Program, and are for the purchase of 350 Self Contained Breathing Apparatus (SCBAS). [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-bluesheet memo, 2. NOFO 1.2.18v1620, 3. 00597844.pdf, 4. RESOLUTION - 041-2018.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	Urban County Council		
1/18/2018	1	Urban County Council	Received First Reading	
1/16/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass