



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0005-18      **Version:** 1      **Name:** Donation of Trailer to Emergency Management  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/2/2018      **In control:** Urban County Council  
**On agenda:** 1/30/2018      **Final action:** 1/30/2018  
**Enactment date:** 1/30/2018      **Enactment #:** R-034-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from the Div. of Ky. Emergency Management of a 2002 Pace America Trailer, for use at the Div. of Emergency Management, at no cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo to accept trailer donation 2018, 2. Documentation for Trailer Donation 2018, 3. 00597658.pdf, 4. RESOLUTION - 034-2018.pdf

Date	Ver.	Action By	Action	Result
1/30/2018	1	Urban County Council		
1/18/2018	1	Urban County Council	Received First Reading	
1/16/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from the Div. of Ky. Emergency Management of a 2002 Pace America Trailer, for use at the Div. of Emergency Management, at no cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

Authorization to accept a donation of a 2002 Pace America trailer to be used as a Public Information asset that is being donated and transferred from the Division of Kentucky Emergency Management, the Department of Military Affairs to the Division of Emergency Management . The cost for this Fiscal Year is \$15.00. Funds are Budgeted. (L0005-18) (Dugger/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Select Yes/**No**, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/**No**, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**

Account Number: 1101 505201 0001 75101

This Fiscal Year Impact: \$15.00

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$3,387.96

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a donation from the Division of Kentucky Emergency Management of a 2002 Pace America trailer, for use at the Division of Emergency Management, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL