

Lexington-Fayette Urban County Government

Legislation Details (With Text)

| File #: | 1399 | 9-17 | Version: | 1 | Name: | West Hickman Final Clarifiers Repair Design/Construction | #7 and #8 Structural | | |
|-----------------|---|---|------------|-----|---------------|---|----------------------|--|--|
| Туре: | Res | olution | | | Status: | Approved | | | |
| File created: | 12/2 | 7/2017 | | | In control: | Urban County Council | | | |
| On agenda: | 1/30 | /2018 | | | Final action: | 1/30/2018 | | | |
| Enactment date: | 1/30 | /2018 | | | Enactment #: | R-031-2018 | | | |
| Title: | Engi P.S. Wate | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 41-2017) with Hazen & Sawyer, P.S.C., for investigation, design, and construction inspection services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, at a cost estimated not to exceed \$179,835. [Div. of Water Quality, Martin] | | | | | | | |
| Sponsors: | | | | | | | | | |
| Indexes: | | | | | | | | | |
| Code sections: | | | | | | | | | |
| Attachments: | 1. Blue Sheet Memo (signed).pdf, 2. Engineering Services Agreement.pdf, 3. Exhibit A-Request for Proposal-Scope of Engineering Services.pdf, 4. 00597315.pdf, 5. RESOLUTION - 031-2018.pdf, 6. 011-2018 - CONTRACT.pdf, 7. 011-2018 - CONTRACT, 8. Contract #011-2018 | | | | | | | | |
| Date | Ver. | Action By | | | Ac | ion | Result | | |
| 1/30/2018 | 1 | Urban Co | ounty Coun | cil | | | | | |
| 1/18/2018 | 1 | Urban Co | ounty Coun | cil | Re | ceived First Reading | | | |
| | | | | | | | | | |

| Session | 1/16/2018 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |
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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 41-2017) with Hazen & Sawyer, P.S.C., for investigation, design, and construction inspection services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, at a cost estimated not to exceed \$179,835. [Div. of Water Quality, Martin]

Authorization to execute an Agreement with Hazen and Sawyer for defined investigation, design services and construction administration for West Hickman WWTP Final Clarifiers #7 and #8 Structural Repair Design/Construction Inspection, as defined by RFP #41-201, the Budget for the base project is \$179,835.00. Funds are Budgeted. (L1399-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Michael Cravens, 12/14/17]}

Risk Management: {Select No)

Fully Budgeted [select]: Yes

Account Number: 4002-303403-0001-91017 This Fiscal Year Impact: \$179,835.00 Annual Impact: \$ Project: Activity: Budget Reference: Current Balance: \$235,954.19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Engineering Services Agreement (awarded pursuant to RFP No. 41-2017), which is attached hereto and incorporated herein by reference, with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project.

Section 2 - That an amount, estimated not to exceed the sum of \$179,835.00, be and hereby is approved for payment to Hazen & Sawyer, P.S.C., from account #4002 - 303403 - 91017, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL