



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1267-17 **Version:** 1 **Name:** Council authorization to authorize and direct the Mayor to execute the agreement with the U. S. Department of Transportation for the Town Branch Commons Project

**Type:** Resolution **Status:** Approved

**File created:** 11/13/2017 **In control:** Urban County Council

**On agenda:** 12/7/2017 **Final action:** 12/7/2017

**Enactment date:** 12/7/2017 **Enactment #:** R-763-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the United States Dept. of Transportation, for the Town Branch Commons Project, under the 2016 Transportation Investment Generating Economic Recovery (TIGER) Competitive Grant Program. [Div. of Engineering, Burton]

### Sponsors:

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### Code sections:

**Attachments:** 1. 18-Legistar Memo2, 2. T8-KY-Town Branch Commons Corridor-FHWA FY 2016 TIGER Grant No. 7-OST Re-Approval to Make Alterations-FINAL-Executed 11.28.2017, 3. 00593566.pdf, 4. RESOLUTION - 763-2017.pdf, 5. 293-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	
12/5/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the United States Dept. of Transportation, for the Town Branch Commons Project, under the 2016 Transportation Investment Generating Economic Recovery (TIGER) Competitive Grant Program. [Div. of Engineering, Burton]

Authorization to execute an Agreement with the U. S. Department of Transportation for the Town Branch Commons Project. The federal award amount is \$14,095,887. This Grant requires a 20% local match in the amount of \$3,523,972. Funds are Budgeted. (L1267-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** {Yes, Completed by Melissa Moore Murphy, November 13, 2017}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$17,619,859.00

Annual Impact: \$

Project: TOWN\_TGER\_2017

Activity: VARIOUS

Budget Reference: 2017

Current Balance: \$17,619,859.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the United States Department of Transportation, for the Town Branch Commons Project, under the 2016 Transportation Investment Generating Economic Recovery (TIGER) Competitive Grant Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL