## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1392-17 Version: 1 Name: Recommendation for Bid 187-2017 Automotive &

Light Duty Truck Repairs

Type: Resolution Status: Approved

File created: 12/15/2017 In control: Urban County Council

 On agenda:
 1/30/2018

 Final action:
 1/30/2018

 Enactment date:
 1/30/2018

 Enactment #:
 R-008-2018

**Title:** A Resolution accepting the bids of Jersey Boy, Inc., d/b/a AAMCO Transmissions, and Clark's Auto

Service, Inc., establishing price contracts for Automotive and Light Duty Truck Repairs, for the Div. of

Facilities and Fleet Management. (2 Bids, Low) [Baradaran]

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Aamco Transmissons.pdf, 2. Clarks Auto Service.pdf, 3. Jersey Boy, Inc. dba AAMCO Transmission

COI.pdf, 4. Clark's COI.pdf, 5. 00595629.pdf, 6. RESOLUTION - 008-2018.pdf

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 1/30/2018 | 1    | Urban County Council |                        |        |
| 1/18/2018 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bids of Jersey Boy, Inc., d/b/a AAMCO Transmissions, and Clark's Auto Service, Inc., establishing price contracts for Automotive and Light Duty Truck Repairs, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government

## **Bid Recommendation**

## **Division of Central Purchasing**

| Bid Title: Automotive & Light Duty Truck Repairs |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Bid Number: #187-2017                            | Buyer: Jessica Allinder                |  |  |  |  |  |
| Advertising Date: 11/22/2017                     | Opening Date: 12/07/2017               |  |  |  |  |  |
| Number of Bid Submitted: 2                       | Recommended Bid Amount: Price Contract |  |  |  |  |  |
| Fixed Bid X Price Contract                       | Unit Price Bid Contract Included       |  |  |  |  |  |
| Division Requesting/Recommending: Fleet Services |  |  |  |  |  |  |

|    | Recommended vendor(s)                    | Location      | Amount         |
|----|--|---------------|----------------|
| 1. | Clark's Auto Service, Inc.               | Lexington, KY | Price Contract |
| 2. | Jersey Boy, Inc. dba AAMCO Transmissions | Lexington, KY | Price Contract |

Low Responsive Bid Bidder submitted lowest bid responsive to specifications

| File #        | t: 1392-17, Version | n: 1   |   |  |
|---------------|---------------------|--|---|--|
| X             | Low Responsive      | ve Bid Multiple Awards to low bidders for item(s) or group(s)  See attachment(s) for explanation                           |   |  |
|               | Non-Low Bid         |  |   |  |
|               | One bid             | See attachment(s) for explanation  |   |  |
|               | Walk-On             |  |   |  |
|               | 2 Readings          |  |   |  |
|               | Other:              |  |   |  |
|               |                     |  |   |  |
| Rec           | ommended Bid        | Amount: Price Contract   |   |  |
| Bid           | Information-Ve      | ndore:   |   |  |
| Low           |                     | ersey Boy, Inc. dba AAMCO Transmission   | Price Contract  |  |
|               |                     | Elark's Auto Service, Inc.   | Price Contract  |  |
|               | d Low:              |  |   |  |
|               |                     | THE COUNCIL OF THE LEXINGTON-FAYE  | TTE URBAN COUNTY GOVERNMENT:  |  |
| Inc.,<br>Flee | establishing price  | bids of Jersey Boy, Inc., d/b/a AAMCO contracts for Automotive and Light Duty True and hereby are accepted and approved as | ck Repairs, for the Division of Facilities and to the specifications and amounts set fort |  |
| in the        | e terms of the resp | pective bids, which are attached hereto and in   | ncorporated herein by reference.  |  |
|               | Section 2 - Tha     | at this Resolution shall become effective on th  | ne date of its passage.   |  |
|               | PASSED URB          | AN COUNTY COUNCIL:   |   |  |
|               |                     |  |   |  |
|               |                     |  |   |  |
|               |                     |  |   |  |
|               |                     | MAYOR  |   |  |
|               |                     | WATOR  |   |  |
| ATTI          | =ST·                |  |   |  |
| ~\            | _01.                |  |   |  |
|               |                     |  |   |  |

**CLERK OF URBAN COUNTY COUNCIL**