



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1339-17 **Version:** 1 **Name:** 2018 MLK
Type: Resolution **Status:** Approved
File created: 11/29/2017 **In control:** Urban County Council
On agenda: 12/7/2017 **Final action:** 12/7/2017
Enactment date: 12/7/2017 **Enactment #:** R-784-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Rental Agreement with the Lexington Center Corporation, for the 2018 MLK Day Celebration, at a cost not to exceed \$9,000. [Mayor's Office, Emmons]

Sponsors:

Indexes:

Code sections:

Attachments: 1. MLK Day Celebration memo, 2. MLK Day Celebration contract, 3. 00593997.pdf, 4. RESOLUTION - 784-2017.pdf, 5. 288-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	
12/5/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Rental Agreement with the Lexington Center Corporation, for the 2018 MLK Day Celebration, at a cost not to exceed \$9,000. [Mayor's Office, Emmons]

Authorization to approve the rental Agreement with the Lexington Center Corporation for the 2018 MLK Day Celebration. The cost for this Fiscal Year is \$9,000. Funds are Budgeted in Special Projects Budget. (L1339-17) (Emmons)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-134201-1426-71299

This Fiscal Year Impact: \$9,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$9,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Rental Agreement, which is attached hereto and incorporated herein by reference, with the Lexington Center Corporation, for the 2018 MLK Day celebration.

Section 2 - That an amount, not to exceed the sum of \$9,000.00, be and hereby is approved for payment to the Lexington Center Corporation, from account #1101-134201-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL