



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1312-17 **Version:** 1 **Name:** Council authorization to execute Contract Modification No. 1 with CDP Engineers, Inc., in the amount of \$29,000 for design of Town Branch Trail Phase III Project for a new contract total of \$100,450.

Type: Resolution **Status:** Approved

File created: 11/22/2017 **In control:** Urban County Council

On agenda: 12/7/2017 **Final action:** 12/7/2017

Enactment date: 12/7/2017 **Enactment #:** R-775-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Modification No. One (1) to the Agreement with CDP Engineers, Inc., for design of the Town Branch Trail Phase III Project, increasing the contract price by the sum of \$29,000, from \$71,450 to \$100,450. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-bluesheet memo for CDP CM #1, 2. CDP Engineers CM #1, 3. 00594487.pdf, 4. RESOLUTION - 775-2017.pdf, 5. 100-2012- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	
12/5/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Modification No. One (1) to the Agreement with CDP Engineers, Inc., for design of the Town Branch Trail Phase III Project, increasing the contract price by the sum of \$29,000, from \$71,450 to \$100,450. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 1 with CDP Engineers, Inc., in the amount of \$29,000 for design of Town Branch Trail Phase III Project for a new Contract total of \$100,450. Funds are Budgeted. (L1312-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90311

This Fiscal Year Impact: \$29,000

Annual Impact: \$

Project: TOWNBRNC3_2008

Activity: MS_GRANT

Budget Reference: 2008

Current Balance: \$588,622.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Contract Modification No. One (1) to the Agreement, which is attached hereto and incorporated herein by reference, with CDP Engineers, Inc., for design of the Town Branch Trail Phase III Project, increasing the Contract price by the sum of \$29,000.00, from \$71,450.00 to \$100,450.00.

Section 2 - That an amount, not to exceed the sum of \$29,000.00, be and hereby is approved for payment to CDP Engineers, Inc., from account #3160-303202-90311, pursuant to the terms of the Contract Modification No. One (1).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL