



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1200-17	Version:	1	Name:	Council authorization to accept award in the amount of \$101,976.69 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2018 Emergency Management Assistance Project. Match in the amount of \$101,976.69 is required.
Type:	Resolution	Status:			Approved
File created:	11/2/2017	In control:			Urban County Council
On agenda:	12/7/2017	Final action:			12/7/2017
Enactment date:	12/7/2017	Enactment #:			R-761-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Dept. of Military Affairs, Div. of Emergency Management which Grant funds are in the amount of \$101,976.69 Federal funds, under the FY 2018 Emergency Management Assistance Project, are for the support of emergency preparedness in Fayette County, the acceptance of which obligates the Urban County Government for the expenditure of \$101,976.69 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management/911, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - to accept, 2. Finalized FFY17 Contract, 3. BA 8721, 4. BA 8896, 5. BA 8897, 6. 00594375.pdf, 7. RESOLUTION - 761-2017.pdf, 8. 312-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	
12/5/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Dept. of Military Affairs, Div. of Emergency Management which Grant funds are in the amount of \$101,976.69 Federal funds, under the FY 2018 Emergency Management Assistance Project, are for the support of emergency preparedness in Fayette County, the acceptance of which obligates the Urban County Government for the expenditure of \$101,976.69 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management/911, Dugger]

Authorization to accept award in the amount of \$101,976.69 from Kentucky Department of Military Affairs, Division of Emergency Management for FY 2018 Emergency Management Assistance Project. Match in the amount of \$101,976.69 is required for a total project cost of \$203,953.38 Budget Amendments are in process. (L1200-17) (Dugger/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8896/8897 are in process.

Account Number: 3200-505204-5291-xxxxx

This Fiscal Year Impact: \$203,953.38

Annual Impact: \$

Project: EMRG_MGMT_2018

Activity: FED_GRANT

Budget Reference: 2018

Current Balance: BA 8896/8897 are in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Department of Military Affairs, Division of Emergency Management which Grant funds are in the amount of \$101,976.69 Federal funds, under the FY 2018 Emergency Management Assistance Project, are for the support of emergency preparedness in Fayette County, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$101,976.69 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL