



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1301-17 **Version:** 1 **Name:** MOU FOG Training for Lexington Health Department Food Manager Certification Classes
Type: Resolution **Status:** Approved
File created: 11/20/2017 **In control:** Urban County Council
On agenda: 12/7/2017 **Final action:** 12/7/2017
Enactment date: 12/7/2017 **Enactment #:** R-768-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Lexington-Fayette County Health Dept. for Fats, Oil and Grease (FOG) Training Services, at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo.pdf, 2. Memorandum of Understanding.pdf, 3. MOU Signatures.pdf, 4. 00593508.pdf, 5. RESOLUTION - 768-2017.pdf

Date	Ver.	Action By	Action	Result
12/7/2017	1	Urban County Council	Approved	Pass
12/5/2017	1	Urban County Council	Received First Reading	
12/5/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Lexington-Fayette County Health Dept. for Fats, Oil and Grease (FOG) Training Services, at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]

Authorization to approve the Memorandum of Understanding (MOU) with the Lexington-Fayette County Health Department for Fats, Oils and Grease (FOG) Training Services to be included in the Food Manager Certification Classes, at a cost of \$1,200.00. Funds are Budgeted. (L1301-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 11/20/17]}

Risk Management: {Select No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3425-71223

This Fiscal Year Impact: \$1,200.00

Annual Impact: \$

Project: CMOM_2012

Activity: CONSENT_DE

Budget Reference: 2012

Current Balance: \$37,765.27

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for Fats, Oil and Grease (FOG) Training Services.

Section 2 - That an amount, not to exceed the sum of \$1,200.00, be and hereby is approved for payment to the Lexington-Fayette County Health Department from account #4003 - 303401 - 71223, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL