Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1226-17 Version: 1 Name: Easement Acquisition for the Expansion Area 3A

Pump Station/Force Main

Type: Resolution **Status:** Approved

File created: 11/7/2017 In control: Urban County Council

On agenda: 12/5/2017 Final action: 12/5/2017

Enactment date: 12/5/2017 Enactment #: R-729-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all

necessary documents and to accept property interests for the Expansion Area 3 Pump Station and Force Main Project, at a cost not to exceed \$18,764.25, plus usual and appropriate closing costs. [Div.

of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo.pdf, 2. MOU Hospice of the Bluegrass.pdf, 3. MOU UK College of Ag., Food &

Environment.pdf, 4. Location Map.pdf, 5. 00592182.pdf, 6. RESOLUTION - 729-2017.pdf, 7. 331-

2017 - R-729-2017 - CONTRACT.pdf, 8. 8096- DEED -, 9. D-8146

Date	Ver.	Action By	Action	Result
12/5/2017	1	Urban County Council	Approved	Pass
11/16/2017	1	Urban County Council	Received First Reading	
11/14/2017	1	Urban County Council Work		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all necessary documents and to accept property interests for the Expansion Area 3 Pump Station and Force Main Project, at a cost not to exceed \$18,764.25, plus usual and appropriate closing costs. [Div. of Water Quality, Martin]

Authorization to accept the deeds of easements from the owners of record on properties needed for the Expansion Area 3A Pump Station and Force Main, Budgeted in the amount of \$18,764.25. Funds are Budgeted. (L1226-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 11/7/17]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$18,764.25

File #: 1226-17, Version: 1
Annual Impact: \$
Project: EA3PS_2016
Activity: CONSENT_DE
Budget Reference: 2016
Current Balance: \$7,242,880.00
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized to execute all necessary documents and to accept property interests
needed for the Expansion Area 3 Pump Station and Force Main Project.
Section 2 - That an amount, not to exceed \$18,764.25, be and hereby is approved for
payment to property owners, plus usual and appropriate closing costs, from account #4003-303408-
3466-92811.
Section 3 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL
CLERK OF URDAIN COUNTY COUNCIL