



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

| | | | | | |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|----------------------|
| File #: | 1105-17 | Version: | 1 | Name: | Mayor's Report |
| Type: | Communication (Appointments) | Status: | | Status: | Approved |
| File created: | 10/6/2017 | In control: | | In control: | Urban County Council |
| On agenda: | 10/12/2017 | Final action: | | Final action: | 10/12/2017 |
| Enactment date: | | Enactment #: | | | |
| Title: | (1) Recommending the appointment of Mr. Jason Jones, as Rehabilitation Representative, to the Commission for People with Disabilities with term to expire Aug. 26, 2019; (2) Recommending the reappointment of Ms. Lane Boldman, as At-Large Fayette County Neighborhood Council Representative, Council Member Jennifer Scutchfield, as 7th District Councilmember Representative, and Mr. Scott Thompson, as Alternative Modes of Transportation Representative, to the Corridors Commission with terms expiring Aug. 1, 2021; (3) Recommending the reappointment of Ms. Diana Queen, as At-Large Representative, to the Mayor's International Affairs Advisory Commission with term expiring Aug. 27, 2021; and (4) Recommending the appointment of Ms. Cathy Perkins, as Fayette County Resident Representative, to the Paris Pike Corridor Commission, with term expiring Oct. 12, 2021. | | | | |

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/12/2017 | 1 | Urban County Council | Approved | Pass |
| 10/10/2017 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |