



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |                                |
|------------------------|------------|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 1084-17    | <b>Version:</b>      | 1 | <b>Name:</b>         | Downtown Lexington Partnership |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Approved                       |
| <b>File created:</b>   | 10/2/2017  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council           |
| <b>On agenda:</b>      | 10/12/2017 | <b>Final action:</b> |   | <b>Final action:</b> | 10/12/2017                     |
| <b>Enactment date:</b> | 10/12/2017 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | O-153-2017                     |

**Title:** An Ordinance approving and authorizing the Lexington Downtown Development Authority to enter into a Reorganization Agreement and partnership with the Downtown Lexington Corporation to be known as the Downtown Lexington Partnership; repealing and replacing in its entirety Section 2-430 of the Code of Ordinances of the Lexington-Fayette Urban County Government, pertaining to the Board of the Lexington Downtown Development Authority and replacing the current board with five members consisting of the Mayor or his designee with the other members appointed by the Mayor subject to confirmation by the Urban County Council, and the appointed members serving four year terms except the original board, which shall be staggered; and amending Section 2-431 of the Code to authorize but not require an executive director and to allow for the contracting of services, all effective upon date of passage. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Downtown Partnership Blue Sheet Memo.pdf, 2. \_\_\_\_-17 Ordinance No. \_\_\_\_ (09-25-17) (00587834xAFB4D), 3. DLP Reorg Agreement, 4. 00588664.pdf, 5. ORDINANCE - 153-2017.pdf

| Date       | Ver. | Action By                         | Action                             | Result |
|------------|------|-----------------------------------|------------------------------------|--------|
| 10/12/2017 | 1    | Urban County Council              | Received First Reading             |        |
| 10/12/2017 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 10/12/2017 | 1    | Urban County Council              | Approved                           | Pass   |
| 10/10/2017 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |