



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |                      |                           |
|------------------------|------------|----------------------|---|----------------------|---------------------------|
| <b>File #:</b>         | 1032-17    | <b>Version:</b>      | 1 | <b>Name:</b>         | Rogers Road CO #2 (Final) |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                  |
| <b>File created:</b>   | 9/18/2017  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council      |
| <b>On agenda:</b>      | 10/12/2017 | <b>Final action:</b> |   | <b>Final action:</b> | 10/12/2017                |
| <b>Enactment date:</b> | 10/12/2017 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-626-2017                |

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 (Final) to the Agreement with Bluegrass Contracting Corp. for the Rogers Rd. Stormwater Improvements Project, decreasing the contract price by the sum of \$36,163.73 from \$2,852,926.10 to \$2,816,762.37, and extending the date of completion by two hundred and forty-four (244) calendar days, to July 6, 2017. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. Rogers Rd SW CO2 - LFUCG Contract Change Order.pdf, 3. Rogers Road SW CO2 - Backup Quantities.pdf, 4. Rogers Road SW CO2 - Engineer Recommendation.pdf, 5. Rogers Road SW CO2 - Map of Area.pdf, 6. 00587099.pdf, 7. RESOLUTION - 626-2017.pdf, 8. 291-2015 - CONTRACT.pdf

| Date       | Ver. | Action By                         | Action                 | Result |
|------------|------|-----------------------------------|------------------------|--------|
| 10/12/2017 | 1    | Urban County Council              | Approved               | Pass   |
| 9/28/2017  | 1    | Urban County Council              | Received First Reading |        |
| 9/26/2017  | 1    | Urban County Council Work Session |                        |        |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 (Final) to the Agreement with Bluegrass Contracting Corp. for the Rogers Rd. Stormwater Improvements Project, decreasing the contract price by the sum of \$36,163.73 from \$2,852,926.10 to \$2,816,762.37, and extending the date of completion by two hundred and forty-four (244) calendar days, to July 6, 2017. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 2 (Final) with Bluegrass Contracting Corporation for the Rogers Road Area Stormwater Improvements Project decreasing the Contract price by the sum of \$36,163.73 - new Contract total \$2,816,762.37 and extending the Contract term by 244 calendar days from November 4, 2016 to July 6, 2017. (L1032-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** {Yes, Completed by Michael Cravens on 9/15/17}

**Risk Management:** {No}

Fully Budgeted [select]: N/A

Account Number: 4052-303204-3334-92211

This Fiscal Year Impact: (\$36,163.73)

Annual Impact:

Project: ROGERS\_2013

Activity:

Budget Reference:

Current Balance:\$264,218.37

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2 (Final), which is attached hereto and incorporated herein by reference, to the Agreement with Bluegrass Contracting Corporation for the Rogers Road Stormwater Improvements Project, decreasing the Contract price by the sum of \$36,163.73 from \$2,852,926.10 to \$2,816,762.37, and extending the date of completion by two hundred and forty-four (244) calendar days, to July 6, 2017.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL