



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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<b>File #:</b>	1008-17	<b>Version:</b>	1	<b>Name:</b>	18-0005 HR Marathon Health Addendum
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	9/11/2017	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	10/12/2017	<b>Final action:</b>		<b>Final action:</b>	10/12/2017
<b>Enactment date:</b>	10/12/2017	<b>Enactment #:</b>		<b>Enactment #:</b>	R-614-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Health Services Agreement with Marathon Health, LLC, for certain health care services offered at the Samuel Brown Health Center; extending the Agreement through January 18, 2019, at a cost not to exceed \$1,697,510. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Contract.pdf, 2. Bluesheet Memo 18-0005.pdf, 3. 00587804.pdf, 4. RESOLUTION - 614-2017.pdf, 5. 136-2011 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
10/12/2017	1	Urban County Council	Approved	Pass
9/28/2017	1	Urban County Council	Received First Reading	
9/19/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass