



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|------------|----------------------|---|--------------|-------------------------------------------------------------------------------------------|
| File #: | 0878-17 | Version: | 1 | Name: | Memorandum of Understanding - U.S. Department of Energy Portsmouth/Paducah Project Office |
| Type: | Resolution | Status: | | | Approved |
| File created: | 8/7/2017 | In control: | | | Urban County Council |
| On agenda: | 8/31/2017 | Final action: | | | 8/31/2017 |
| Enactment date: | 8/31/2017 | Enactment #: | | | R-526-2017 |

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for law enforcement assistance. [Div. of Police, Barnard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - MOU - US Dept. of Energy, Portsmouth Paducah Project Office, 2. Memorandum of Understanding - U.S. Department Energy, Portsmouth Paducah Project Office, 3. 00583648.pdf, 4. RESOLUTION - 526-2017.pdf, 5. 203-2017 CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 8/31/2017 | 1 | Urban County Council | Approved | Pass |
| 8/17/2017 | 1 | Urban County Council | Received First Reading | |
| 8/15/2017 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |