



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0852-17      **Version:** 1      **Name:** Agreement between UK and Division of Fire  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/3/2017      **In control:** Urban County Council  
**On agenda:** 8/31/2017      **Final action:** 8/31/2017  
**Enactment date:** 8/31/2017      **Enactment #:** R-510-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for a training program. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet MEMO Woody-EMS, 2. Participation Ed. Site Agreement-Woody, 3. Program Letter of Agreement-Woody, 4. 00583162.pdf, 5. RESOLUTION - 510-2017.pdf, 6. 267-2017 -CONTRACT.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for a training program. [Div. of Fire and Emergency Services, Chilton]

Authorization to execute an Agreement between The Division of Fire and Emergency Services and The University of Kentucky for a training program. No Budgetary impact. (L0852-17) (Chilton/Bastin)

Budgetary Implications: NO

Advance Document Review: Law/Risk Management

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky, for a training program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL