



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0839-17 **Version:** 1 **Name:** Red River Ranch, LLC Contract for Composting Services at HPL
Type: Resolution **Status:** Approved
File created: 7/21/2017 **In control:** Urban County Council
On agenda: 8/31/2017 **Final action:** 8/31/2017
Enactment date: 8/31/2017 **Enactment #:** R-504-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Agreement with Red River Ranch, LLC, for composting services, at a cost not to exceed \$600,000. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo for Red River Ranch Contract for Composting Services HPL 2017.docx, 2. RFP Pkg 21-2017, 3. Red River Ranch LLC Submittal, 4. Red River Ranch COI, 5. Red River Ranch Contract for Composting Services at HPL 2017, 6. 00582124.pdf, 7. RESOLUTION - 504-2017.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	
8/15/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Agreement with Red River Ranch, LLC, for composting services, at a cost not to exceed \$600,000. [Div. of Waste Management, Thurman]

Authorization to execute a Contract Agreement with Red River Ranch, LLC for composting services for yard waste and organics at Haley Pike Composting Facility. The cost for this Fiscal Year is \$600,000. Funds are Budgeted. (L0839-17) (Thurman/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1115 303506 0001 71299

This Fiscal Year Impact: \$600,000

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$728,840 Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Contract Agreement, which is attached hereto and incorporated herein by reference, with Red River Ranch, LLC, for composting services.

Section 2 - That an amount, not to exceed the sum of \$600,000.00, be and hereby is approved for payment to Red River Ranch, LLC, from account # 1115-303506-71299, pursuant to the terms of the Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL