# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0713-17 Version: 1 Name: Conditional Offers 6.15.17

Type: Resolution Status: Approved

File created: 6/9/2017 In control: Urban County Council

 On agenda:
 6/15/2017
 Final action:
 6/15/2017

 Enactment date:
 6/15/2017
 Enactment #:
 R-354-2017

**Title:** A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following

Probationary Civil Service Appointments: David Walker, \$14.309 hourly and Jeffrey Lewis, \$14.932 hourly, both Public Service Worker Sr., Grade 509N, in the Div. of Streets and Roads, LaDonna Roberts, Administrative Specialist, Grade 513N, \$19.904 hourly in the Div. of Water Quality, all effective upon passage of Council, Alexandro Rosa, Public Service Worker, Grade 507N, \$12.552 hourly and Mitchum Coyle, Maintenance Mechanic, Grade 515N, \$21.374 hourly, both in the Div. of Water Quality, and Whitney Mattingly-Peacock, Child Care Program Aide, Grade 508N, \$13.817 hourly in the Div. of Family Services, all effective June 26, 2017, Robert Mouser, Skilled Trades Worker Sr., Grade 517N, \$25.398 hourly in the Div. of Facilities and Fleet Management and William Shuffett, Public Service Worker, Grade 507N, \$13.470 hourly in the Div. of Parks and Recreation, both

effective upon passage of Council. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Law - Conditional Offers 6.15.17.pdf, 2. 00577534.pdf, 3. RESOLUTION - 354-2017.pdf

Date	Ver.	Action By	Action	Result
6/15/2017	1	Urban County Council	Received First Reading	
6/15/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass

A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Civil Service Appointments: David Walker, \$14.309 hourly and Jeffrey Lewis, \$14.932 hourly, both Public Service Worker Sr., Grade 509N, in the Div. of Streets and Roads, LaDonna Roberts, Administrative Specialist, Grade 513N, \$19.904 hourly in the Div. of Water Quality, all effective upon passage of Council, Alexandro Rosa, Public Service Worker, Grade 507N, \$12.552 hourly and Mitchum Coyle, Maintenance Mechanic, Grade 515N, \$21.374 hourly, both in the Div. of Water Quality, and Whitney Mattingly-Peacock, Child Care Program Aide, Grade 508N, \$13.817 hourly in the Div. of Family Services, all effective June 26, 2017, Robert Mouser, Skilled Trades Worker Sr., Grade 517N, \$25.398 hourly in the Div. of Facilities and Fleet Management and William Shuffett, Public Service Worker, Grade 507N, \$13.470 hourly in the Div. of Parks and Recreation, both effective upon passage of Council. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

### **GOVERNMENT:**

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to

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the following Probationary Civil Service Appointments:

David Walker, Public Service Worker Sr., Grade 509N, \$14.309 hourly in the Division of Streets and Roads, effective upon passage of Council.

Jeffrey Lewis, Public Service Worker Sr., Grade 509N, \$14.932 hourly in the Division of Streets and Roads, effective upon passage of Council.

LaDonna Roberts, Administrative Specialist, Grade 513N, \$19.904 hourly in the Division of Water Quality, effective upon passage of Council.

Alexandro Rosa, Public Service Worker, Grade 507N, \$12.552 hourly in the Division of Water Quality, effective June 26, 2017.

Mitchum Coyle, Maintenance Mechanic, Grade 515N, \$21.374 hourly in the Division of Water Quality, effective June 26, 2017.

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William Shuffett, Public Service Worker, Grade 507N, \$13.470 hourly in the Division of Parks and Recreation, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the applicants listed in Section 1 may begin the probationary civil service probationary period.

#### PASSED URBAN COUNTY COUNCIL:

File #: 0713-17, Version: 1						
	MAYOR		-			
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL						