



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0688-17 **Version:** 1 **Name:** Council Authorization to submit application requesting funding in the amount of \$2,499 from the United States Tennis Association (USTA) for the Lexington-Fayette County Parks and Recreation Summer Camp Program.

Type: Resolution **Status:** Approved

File created: 6/6/2017 **In control:** Mayor's Office

On agenda: 6/15/2017 **Final action:** 6/22/2017

Enactment date: 6/22/2017 **Enactment #:** R-413-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Tennis Association (USTA) and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,499, and are for the Div. of Parks and Recreation's Summer Camp Program. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. 2017 DI grant- Lex-Fayette Co Parks and Rec updated on 5-30-17 (2).pdf, 3. 00577856.pdf, 4. RESOLUTION - 413-2017.pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	
6/13/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Tennis Association (USTA) and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,499, and are for the Div. of Parks and Recreation's Summer Camp Program. [Div. of Parks and Recreation, Conrad]

Authorization to submit application requesting funding in the amount of \$2,499 from the United States Tennis Association (USTA) for the Lexington-Fayette County Parks and Recreation Summer Camp Program. (L0688-17) (Conrad/Reed)

Budgetary Implications: NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the United States Tennis Association (USTA) and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,499.00, and are for the Division of Parks and Recreation's Summer Camp Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL