



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0680-17      **Version:** 1      **Name:** Lease -705 Caden Lane, Estepp & Harvill  
**Type:** Resolution      **Status:** Approved  
**File created:** 6/5/2017      **In control:** Urban County Council  
**On agenda:** 6/22/2017      **Final action:** 6/22/2017  
**Enactment date:** 6/22/2017      **Enactment #:** R-412-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Lease Agreements for residential park caretaker properties with the following individuals for the listed properties in consideration of the sums stated in annual rent: L. Mitch Estepp and Hollis Harvill for 705 Caden Lane, \$4,680; Everett Hampton for 2075 Parkers Mill Rd., \$2,760; Edmon Chaney for 3401 Shamrock Lane, \$5,820; Gary Newman for 3561 Shamrock Lane, \$6,060; James Mullins for 3601 Briar Hill Rd., \$5,400; Chris Toutant for 3990 Raven Run Way, \$4,260; and Fred Williamson for 4051 Richmond Rd., \$2,940. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum Signed - Lease - Estepp & Hollis FY18.docx, 2. Memorandum - Lease Agreement - Estepp & Hollis FY18, 3. Lease Agreement - Estepp & Harvill 705 Caden Ln, 4. 00577049.pdf, 5. RESOLUTION - 412-2017.pdf, 6. 148-2017 -CONTRACT.pdf, 7. 148-2017 - CONTRACT.pdf, 8. 148-2017 - CONTRACT.pdf, 9. 148-2017 - CONTRACT(1).pdf, 10. 148-2017 -CONTRACT(1).pdf, 11. 148-2017 - CONTRACT(1).pdf, 12. 148-2017 - CONTRACT(2).pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	
6/13/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Lease Agreements for residential park caretaker properties with the following individuals for the listed properties in consideration of the sums stated in annual rent: L. Mitch Estepp and Hollis Harvill for 705 Caden Lane, \$4,680; Everett Hampton for 2075 Parkers Mill Rd., \$2,760; Edmon Chaney for 3401 Shamrock Lane, \$5,820; Gary Newman for 3561 Shamrock Lane, \$6,060; James Mullins for 3601 Briar Hill Rd., \$5,400; Chris Toutant for 3990 Raven Run Way, \$4,260; and Fred Williamson for 4051 Richmond Rd., \$2,940. [Div. of Parks and Recreation, Conrad]

Authorization to enter into a lease Agreement with L. Mitch Estepp & Hollis Harvill for his continued occupancy of approximately 1,990 S/ft of residential space located at mailing address 705 Caden Lane in Lexington KY. Tenant is essential to Parks operations and the land shall be used for residential use and no other purpose. Annual Impact is \$4,680 in revenue. (L0680-17)  
(Conrad/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes (Charles Edwards III)

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1101-011001-0001-42181

This Fiscal Year Impact: \$0.00

Annual Impact: \$4,680.00 (Revenue)

Project:

Activity:

Budget Reference:

Current Balance: Included in FY 18 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Lease Agreements, which are attached hereto and incorporated herein by reference, with the following individuals for the listed properties in consideration of the sums stated in annual rent: L. Mitch Estepp and Hollis Harvill for 705 Caden Lane, \$4,680.00; Everett Hampton for 2075 Parkers Mill Road, \$2,760.00; Edmon Chaney for 3401 Shamrock Lane, \$5,820.00; Gary Newman for 3561 Shamrock Lane, \$6,060.00; James Mullins for 3601 Briar Hill Road, \$5,400.00; Chris Toutant for 3990 Raven Run Way, \$4,260.00; and Fred Williamson for 4051 Richmond Road, \$2,940.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL