## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0631-17 Version: 1 Name: Request Council authorization to execute

Amendment to Agreement with Kentucky
Transportation Cabinet to extend period of
performance for the West Hickman Trail through

December 31, 2018.

Type: Resolution Status: Approved

File created: 5/24/2017 In control: Urban County Council

On agenda: 6/22/2017 Final action: 6/22/2017

Enactment date: 6/22/2017 Enactment #: R-388-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Amendment to the Agreement with the Ky. Transportation Cabinet (KYTC), to extend the period of performance for the West Hickman Trail Project through December 31, 2018, at no cost to

the Urban County Government. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. Amendment to Contract-West Hickman.pdf, 3. 00577003.pdf, 4.

RESOLUTION - 388-2017.pdf, 5. 197-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	
6/13/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet (KYTC), to extend the period of performance for the West Hickman Trail Project through December 31, 2018, at no cost to the Urban County Government. [Div. of Engineering, Burton]

Authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance for the West Hickman Trail through December 31, 2018. This action will not result in an increase in project costs. (L0631-17) (Burton/Paulsen)

**Budgetary Implications: No** 

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management**: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number:

File #: 0631-17, Version: 1
This Fiscal Year Impact: \$
Annual Impact: \$
Project:
Activity:
Budget Reference:
Current Balance:
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute the Amendment to the Agreement, which is
attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabine
(KYTC), to extend the period of performance for the West Hickman Trail Project through December
31, 2018, at no cost to the Urban County Government.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL