Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0592-17 Version: 1 Name: Request Council authorization to accept award in

the amount of \$33,500 from the Kentucky Energy and Environment Cabinet for the completion of a

feasibility study to assess future/potential

composting efforts/capabilities at the Haley Pike

Waste Management

Type: Resolution Status: Approved

File created: 5/16/2017 In control: Urban County Council

On agenda: 6/22/2017 Final action: 6/22/2017

Enactment date: 6/22/2017 Enactment #: R-373-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Energy and Environment Cabinet, which Grant funds are in the amount of

\$33,500 Commonwealth of Ky. funds, are for the completion of the feasibility study to assess

future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility, and the acceptance of which obligates the Urban County Government for the expenditure of \$8,375 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of

Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo2.pdf, 2. FY18 Budget Amendment.pdf, 3. 00576726.pdf, 4. RESOLUTION - 373-

2017.pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	
6/6/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Energy and Environment Cabinet, which Grant funds are in the amount of \$33,500 Commonwealth of Ky. funds, are for the completion of the feasibility study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility, and the acceptance of which obligates the Urban County Government for the expenditure of \$8,375 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Authorization to accept award in the amount of \$33,500 from the Kentucky Energy and Environment Cabinet for the completion of a feasibility study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility - FY18. Budget Amendment is in process. (L0592-17) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

File #: 0592-17, Version: 1

Fully Budgeted: FY18 Budget Amendment is in process

Account Number:

This Fiscal Year Impact: \$41,875.00

Annual Impact: \$

Project: KYPRIDE_COM_2018

Activity: STA GRANT

Budget Reference: 2018

Current Balance: FY18 Budget Amendment is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Energy and Environment Cabinet, which Grant funds are in the amount of \$33,500.00 Commonwealth of Kentucky funds, are for the completion of the Feasibility Study to assess future/potential composting efforts/capabilities at the Haley Pike Waste Management Facility, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$8,375.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

File #: 0592-17, Version: 1
ATTEST:
CLERK OF URBAN COUNTY COUNCIL