

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	0618-17	Version: 1	Name:	Mayor's Report			
Туре:	Communicat (Appointmen		Status:	Approved			
File created:	5/22/2017		In control:	Urban County Council			
On agenda:	5/25/2017		Final action:	5/25/2017			
Enactment date:			Enactment #:				
Title:	<ol> <li>Recommending the appointment of Mr. Philip Suiter to the Affordable Housing Governing Board, filling an unexpired term, with term expiring Oct. 23, 2018;</li> <li>Recommending the appointments of Ms. Melissa Snow-Groves, as District 5 Additional Member, and Ms. Beth Workman, as District 2 Member, to the Environmental Commission, with terms expiring May 25, 2021; and</li> <li>Recommending the reappointment of Mr. Wayne Masterman, as Fayette County Resident Representative, to the Parking Authority Board/Public Parking Corporation Board, with term expiring June 1, 2021.</li> </ol>						
Sponsors:							
Indexes:							

## Code sections:

## Attachments: 1. Mayor's Report 5-23-17.pdf

Date	Ver.	Action By	Action	Result
5/25/2017	1	Urban County Council	Approved	Pass
5/23/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

- 1. Recommending the appointment of Mr. Philip Suiter to the Affordable Housing Governing Board, filling an unexpired term, with term expiring Oct. 23, 2018;
- 2. Recommending the appointments of Ms. Melissa Snow-Groves, as District 5 Additional Member, and Ms. Beth Workman, as District 2 Member, to the Environmental Commission, with terms expiring May 25, 2021; and
- 3. Recommending the reappointment of Mr. Wayne Masterman, as Fayette County Resident Representative, to the Parking Authority Board/Public Parking Corporation Board, with term expiring June 1, 2021.