

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0578-17 Version: 1 Name: [PLN-MAR-17-00010]

Type: Ordinance Status: Approved

File created: 5/12/2017 In control: Urban County Council

 On agenda:
 6/15/2017
 Final action:
 6/15/2017

 Enactment date:
 6/15/2017
 Enactment #:
 O-095-2017

Title: An Ordinance changing the zone from a Single Family Residential (R-1B) zone to a Light Industrial (I-

1) zone, for 1.88 net (2.03 gross) acres, for property located at 1387 E. New Circle Rd. (a portion of). (Turner Property 2, LLC; Council District 7). Approval 10-0 (To Be Heard By July 26, 2017) [Div. of

Planning, Duncan]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Final Report, 2. Application, 3. Justification, 4. Map, 5. PLN-MAR-17-00010, 6. Minutes, 7.

00574968.pdf, 8. ORDINANCE - 095-2017 - complete.pdf

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 6/15/2017 | 1    | Urban County Council | Approved               | Pass   |
| 5/25/2017 | 1    | Urban County Council | Received First Reading |        |

An Ordinance changing the zone from a Single Family Residential (R-1B) zone to a Light Industrial (I-1) zone, for 1.88 net (2.03 gross) acres, for property located at 1387 E. New Circle Rd. (a portion of). (Turner Property 2, LLC; Council District 7). Approval 10-0 (To Be Heard By July 26, 2017) [Div. of Planning, Duncan]

[An Ordinance changing the zone a Single Family Residential (R-1B) zone to a Light Industrial (I-1) zone, for 1.88 net (2.03 gross) acres, for property located at 1387 E. New Circle Road (a portion of). (Council District 7). Approval 10-0 (To Be Heard By July 26, 2017) [Div. of Planning, Duncan]]

WHEREAS, at a Public Hearing held on April 27, 2017 a petition for a zoning Ordinance map amendment for property located at 1387 E. New Circle Road from a Single Family Residential (R-1B) zone to a Light Industrial (I-1) zone for 1.88 net (2.03 gross) acres, was presented to the Urban County Planning Commission; said Commission recommending conditional approval of the zone change by a vote of 10-0; and

WHEREAS, this Council agrees with the recommendation of the Planning Commission; and WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 1387 E. New Circle Road from a Single Family Residential (R-1B) zone to a Light Industrial (I-1) zone for 1.88 net (2.03 gross) acres, being more fully described in Exhibit "A" which is attached hereto and incorporated herein by reference.

Section 2 - That the Granting of this zone change is made subject to the following use restrictions as conditions of Granting the zone change:

Under the provisions of Article 6-7 of the Zoning Ordinance, the following uses shall be prohibited for the subject property via conditional zoning:

- a. Major automobile or truck repair as a principal use.
- b. Tire re-treading and recapping.
- c. Truck terminals and freight yards.
- d. Recycling, sorting, baling and processing of glass or nonferrous metals.
- e. Vehicle storage yards.
- f. Any wholesale or trucking use operating between the hours of 11 p.m. and 7 a.m.

These restrictions are appropriate and necessary at this location to ensure development adequately protects nearby residential that the proposed the neighborhood.

Section 3 - That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 4 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| File #: 0578-17, Version: 1   |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
| MAYOR                         |  |  |  |  |  |
| ATTEST:                       |  |  |  |  |  |
| CLERK OF URBAN COUNTY COUNCIL |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |