

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

| File #:         | 0573  | 3-17      | Version:   | 1    | Name:         | 5 16 17 NDF list                  |        |  |
|-----------------|---|-----------|------------|------|---------------|-----------------------------------|--------|--|
| Туре:           | Res   | olution   |            |      | Status:       | Approved                          |        |  |
| File created:   | 5/11  | /2017     |            |      | In control:   | Urban County Council              |        |  |
| On agenda:      | 5/25  | 6/2017    |            |      | Final action: | 5/25/2017                         |        |  |
| Enactment date: | 5/25  | 6/2017    |            |      | Enactment #:  | R-320-2017                        |        |  |
| Title:          | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Griffith Ballard Tower's Resident Council, (\$250.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard] |           |            |      |               |                                   |        |  |
| Sponsors:       |   |           |            |      |               |                                   |        |  |
| Indexes:        |   |           |            |      |               |                                   |        |  |
| Code sections:  |   |           |            |      |               |                                   |        |  |
| Attachments:    | tachments: 1. NDF List 5 16 17, 2. 00574329.pdf, 3. RESOLUTION - 320-2017.pdf, 4. 161-2017 - CONTRACT.pdf   |           |            |      |               |                                   |        |  |
| Date            | Ver.  | Action By |            |      | Ac            | tion                              | Result |  |
| 5/25/2017       | 1   | Urban Co  | ounty Cour | ncil | Re            | eceived First Reading             |        |  |
| 5/25/2017       | 1   | Urban Co  | ounty Cour | ncil | Ap            | pproved                           | Pass   |  |
| 5/25/2017       | 1   | Urban Co  | ounty Cour | ncil | Su            | uspended Rules for Second Reading | Pass   |  |

| 0/20/2011    | •     |                               |             |                                 |       |        |             |      |         |   |
|--------------|-------|-------------------------------|-------------|---------------------------------|-------|--------|-------------|------|---------|---|
| 5/16/2017    | 1     | Urban County Counc<br>Session | Appr        | Approved and Referred to Docket |       |        |             | Pass |         |   |
| A Resolution | autho | prizing the Mayor.            | on behalf c | of the                          | Urban | County | Government, | to   | execute | , |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Griffith Ballard Tower's Resident Council, (\$250.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard] **Organization**:

Griffith Ballard Tower's Resident Council 650 Tower Plaza, #108 Lexington, KY 40508 Kathy Self

## Purpose:

To support the Summer Jam program for their residents.

## Amount:

\$250.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein by reference

with Griffith Ballard Tower's Resident Council, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to Griffith Ballard Tower's Resident Council (\$250.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL