



Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #: 0509-17 Version: 1 Name: Walk on Type: Resolution Status: Approved

File created: 4/27/2017 In control: Urban County Council

 On agenda:
 4/27/2017
 Final action:
 4/27/2017

 Enactment date:
 4/27/2017
 Enactment #:
 R-248-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Amendment to the Agreement with the Commonwealth of Ky. Dept. for Local Government, providing for the extension of the period of performance through September 30, 2017, for the Brighton Rail Trail Project Phase 4, at no cost to the Urban County Government. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00572692.pdf, 2. RESOLUTION - 248-2017.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 4/27/2017 | 1 | Urban County Council | Received First Reading | Pass |
| 4/27/2017 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 4/27/2017 | 1 | Urban County Council | Approved | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Commonwealth of Ky. Dept. for Local Government, providing for the extension of the period of performance through September 30, 2017, for the Brighton Rail Trail Project Phase 4, at no cost to the Urban County Government. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Commonwealth of Kentucky Department for Local Government, providing for the extension of the period of performance through September 30, 2017, for the Brighton Rail Trail Project Phase 4, at no cost to the Urban County Government.

| File #: 0509-17, Version: 1 | | | | | |
|----------------------------------|---|--|--|--|--|
| Section 2 - That this Resolution | Section 2 - That this Resolution shall become effective on the date of its passage. | | | | |
| PASSED URBAN COUNTY COL | PASSED URBAN COUNTY COUNCIL: | | | | |
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| | MAYOR | | | | |
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| ATTEST: | | | | | |
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| CLERK OF LIRBAN COLINTY COLINCII | | | | | |