



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

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|------------------------|------------|----------------------|---|--------------|------------------------------------------------------------------------|
| File #: | 0448-17 | Version: | 1 | Name: | Bid Recommendation for Bid#44-2017 South Elkhorn Pump Station Upsizing |
| Type: | Resolution | Status: | | | Approved |
| File created: | 4/18/2017 | In control: | | | Urban County Council |
| On agenda: | 5/11/2017 | Final action: | | | 5/11/2017 |
| Enactment date: | 5/11/2017 | Enactment #: | | | R-251-2017 |

Title: A Resolution accepting the bid of Judy Construction Co., in the amount of \$515,000.24, for the South Elkhorn Pump Station Upsizing, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Judy Construction Co., related to the bid. (2 Bids, Low) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Judy Construction Company, 2. 00520 - Agreement(Contract), 3. COI LFUCG S Elkhorn, 4. 00572018.pdf, 5. RESOLUTION - 251-2017.pdf, 6. 118-2017 CONTRACT -.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 5/11/2017 | 1 | Urban County Council | Approved | Pass |
| 4/27/2017 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Judy Construction Co., in the amount of \$515,000.24, for the South Elkhorn Pump Station Upsizing, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Judy Construction Co., related to the bid. (2 Bids, Low) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

| | | | | |
|--------------------------------------------------------|-----------------------|-----------------------|---------------------------------------------|--------------------------|
| Bid Title: South Elkhorn Pump Station Upsizing | | | | |
| Bid Number: 44-2017 | | | Buyer: B. Marcum | |
| Advertising Date: 03/13/2017 | | | Opening Date: 04/10/2017 | |
| Number of Bid Submitted: 2 | | | Recommended Bid Amount: \$515,000.24 | |
| Fixed Bid | Price Contract | Unit Price Bid | XX | Contract Included |
| Division Requesting/Recommending: Water Quality | | | | |

| | Vendor | Address | Amount |
|--------|---------------------------|-------------------|--------------|
| Lowest | Judy Construction Company | Cynthiana, Ky. | \$515,000.24 |
| Second | Smith Contractors, Inc. | Lawrenceburg, Ky. | \$580,700.00 |
| Third | | | |

Recommended Vendors

Award to: **Judy Construction Company**

Award Amount: **\$ 515,000.24**

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|-------------------------|---------|--------------|--------------|
| 4003 | 303408 | 3466 | 92811 | SE_PS_UPSIZE CONSENT_DE | 2016 | \$515,000.24 | \$610,000 |
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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Judy Construction Company, in the amount of \$515,000.24, for the South Elkhorn Pump Station Upsizing, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement with Judy Construction Company, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$515,000.24, be and hereby is approved for payment to Judy Construction Company, from account #4003-303408-92811 pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL